**APPLICATION FORM Appendix 1**

**29th International Conference of Student Scientific Circles (ICSSC)**

**(38th ICSSC Assembly) WROCŁAW UNIVERSITY OF ENVIRONMENTAL AND LIFE SCIENCES 11–12 May 2022**

**I.** 1. University......................................................................................................................................................

2. Department ........................................................................................................................................................

3. Name of the Student Scientific Circle..............................................................................................................................

**a/** Research work's title ..................................................................................................................................................

- author..............................................................................................................................................................

- research supervisor.........................................................................................................................................

- form of presentation: paper.......... poster .......... section……………………………………………………...

- speaker............................................................................................................................................

- overnight visitors……………………………………………………………………………

**b/** Research work's title..................................................................................................................................................

- author..............................................................................................................................................................

- research supervisor.........................................................................................................................................

- form of presentation: paper.......... poster......... section ……………………………………………………..

- speaker............................................................................................................................................

- overnight visitors……………………………………………………………………………

4. Assisting means: \*

a/ overhead projector c/ digital visual presenter and PC

b/ slide projector d/ video player

e/ other.........................................

\* underline as appropriate

1. Please ensure:

food – conference lunch (specify the number of meals ordered....................)

accommodation (in student dormitories):

**students:** female places 10/11 ......... 11/12......... male places 10/11 ......... 11/12.........

**carers:** female places 10/11 ......... 11/12......... male places 10/11 ............. 11/12.........

**Correspondence address:**.........................................................................................................

.....................................................................................................................................................

**phone number / email:**.........................................................................................................................