**Rozkład zajęć z dnia .02.2025 r.**

**Ewentualne zmiany harmonogramu**

**na wniosek i za zgodą   
Dziekana Wydziału Prawa i Administracji UR**

**dr hab. Renata Świrgoń-Skok, prof. UR**

**Wydział Prawa i Administracji**

**Uniwersytetu Rzeszowskiego**

**III Administracja I st. – studia niestacjonarne**

**semestr letni 2024/2025 (6 semestr)**

**SALA – 18 (pl. Ofiar Getta)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| data  godzina | **1** | | | **2** | | | **3** | | | **4** | | | **5** | | | **6** | | | **7** | | |
| **Pt** | **So** | **N** | **Pt** | **So** | **N** | **Pt** | **So** | **N** | **Pt** | **So** | **N** | **Pt** | **So** | **N** | **Pt** | **So** | **N** | **Pt** | **So** | **N** |
| **7**  **III** | **8**  **III** | **9**  **III** | **21**  **III** | **22**  **III** | **23**  **III** | **4**  **IV** | **5**  **IV** | **6**  **IV** | **11**  **IV** | **12**  **IV** | **13**  **IV** | **9**  **V** | **10**  **V** | **11**  **V** | **23**  **V** | **24**  **V** | **25**  **V** | **6** | **7** |  |
| 8.00 - 8.45 |  | **A** | **W** |  |  | **E** |  | **A** | **W** |  | **PA** |  |  |  | **P** |  |  | **E** |  | **O** |  |
| 8.50 – 9.35 |  | **A** | **W** |  | **S2** | **E** |  | **A** | **W** |  | **PA** | **S2** |  | **S2** | **P** |  |  | **E** |  | **O** |  |
| 9.40 – 10.25 |  | **A** | **W** |  | **S2** | **E** |  | **A** | **W** |  | **PA** | **S2** |  | **S2** | **P** |  |  | **E** |  | **O** |  |
| 10.30 - 11.15 |  | **A** | **W** |  | **S2** | **E** |  | **A** | **W** |  | **PA** | **S2** |  | **S2** | **P** |  |  | **E** |  | **O** |  |
| 11.20 - 12.05 |  | **A** | **W** |  | **S2** | **E** |  | **A** | **W** |  | **PA** | **S2** |  | **S2** | **P** |  |  | **E** |  | **O** |  |
| 12.10 - 12.55 |  | **A** | **W** |  | **S2** | **E** |  | **A** | **W** |  | **PA** | **S2** |  | **S2** | **P** |  |  | **E** |  | **O** |  |
| 13.00 - 13.45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13.50 - 14.35 |  | **K** | **S** |  | **Pk** | **P** |  | **K** | **S** |  | **O** | **Pk** |  | **Pk** | **S** |  | **A** | **K** | **PA** | **PA** |  |
| 14.40 - 15.25 |  | **K** | **S** |  | **Pk** | **P** |  | **K** | **S** |  | **O** | **Pk** | **PA** | **Pk** | **S** |  | **A** | **K** | **PA** | **PA** |  |
| 15.30 - 16.15 |  | **K** | **S** | **C** | **Pk** | **P** | **C** | **K** | **S** |  | **O** | **Pk** | **PA** | **Pk** | **S** | **C** | **A** | **K** | **PA** | **PA** |  |
| 16.20 - 17.05 |  | **K** | **S** | **C** | **Pk** | **P** | **C** | **K** | **S** |  | **O** | **E** | **PA** | **Pk** | **S** | **C** | **W** | **O** | **PA** | **P** |  |
| 17.10 - 17.55 | **S1** | **K** | **S** | **C** | **Pk** | **P** | **C** | **K** | **S** | **S1** | **O** | **E** | **S1** | **Pk** | **S** | **C** | **W** | **O** | **S1** | **P** |  |
| 18.00 - 18.45 | **S1** | **K** |  | **C** | **Pk** | **P** | **C** | **K** |  | **S1** | **O** | **E** | **S1** | **Pk** |  | **C** | **W** | **O** | **S1** | **P** |  |
| 18.50 - 19.35 | **S1** |  |  | **C** |  |  | **C** |  |  | **S1** |  |  | **S1** |  |  | **C** |  |  | **S1** |  |  |
| 19.40 - 20.25 | **S1** |  |  |  |  |  |  |  |  | **S1** |  |  | **S1** |  |  |  |  |  | **S1** |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Skrót** | Nazwa przedmiotu | Nazwisko prowadzącego | **Liczba godzin** | **Egzamin – E**  **Zaliczenie – Z** | **ECTS** |
| **Przedmioty obowiązkowe** | | | | | |
| **S1** | **Seminarium dyplomowe** | **dr Karol Bajda** | **15** | **Z** | **2** |
| **S2** | **Seminarium dyplomowe** | **dr Jan Plis** | **15** | **Z** | **2** |
| **Przedmioty do wyboru (konwersatoria)** | | | | | |
| **K** | **Kadry administracji** | **dr Anna Łukaszuk** | **15** | **Z** | **3** |
| **W** | **Wykorzystanie taktyki i techniki kryminalistycznej w postępowaniu procesowym i administracyjnym** | **mgr Magdalena Kruczek** | **15** | **Z** | **3** |
| **C** | **Cyberprzestępczość** | **dr Katarzyna Czeszejko - Sochacka** | **15** | **Z** | **3** |
| **Pk** | **Prawo konsumenckie UE** | **dr Rajmund Stapiński** | **15** | **Z** | **3** |
| **E** | **Elektroniczna administracja** | **mgr Grzegorz Łaskawski** | **15** | **Z** | **3** |
| **A** | **Administracja skarbowa** | **dr Paweł Majka** | **15** | **Z** | **3** |
| **P** | **Prawa człowieka i systemy ich ochrony** | **mgr Kamila Kosiorowska** | **15** | **Z** | **3** |
| **S** | **Systemy ustrojowe wybranych państw Europy Środkowo - Wschodniej** | **dr Krystian Nowak** | **15** | **Z** | **3** |
| **Pa** | **Policja administracyjna** | **dr Bogdan Jaworski** | **15** | **Z** | **3** |
| **O** | **Organizacja systemu świadczeń zdrowotnych** | **dr Sławomir Bździuch** | **15** | **Z** | **3** |